# Peace Scholarships

## You are eligible for this scholarship if both of these apply:

- 1. You are a high school senior or college freshman at time of application, AND
- 2. You can provide evidence of **leadership and/or personal initiative** in activities or in an organization (including volunteer or paid work) **relating to peace and social justice, nuclear disarmament, and/or conflict resolution.**

**Instructions:** Visit our website at *www.peacescholarships.org* and read about the scholarship program. Then, complete the following information and return it to the address below **postmarked no later than March 1.** Letters of recommendation **must be included in the same envelope** as your application. **No transcripts, please!** 

# I. Personal Data

| Name<br>First                        | Middle                       | Last    |
|--------------------------------------|------------------------------|---------|
|                                      |                              |         |
| Address                              |                              |         |
|                                      | Street                       |         |
| City, State                          | Zip/Postal Code              | Country |
| E-mail address                       |                              |         |
| Age Birthdate                        | Citizen of what country      |         |
| (Parents or Legal Guardian)          |                              |         |
| Mother: Name                         | E-m                          | ail     |
| Father: Name                         | E-m                          | ail     |
| I'm a High School Senior: Applying   | g to: (name of institutions) |         |
| 1)                                   | 2)                           |         |
| I'm a First Yr. College/University s | tudent: Name of Institution  |         |
| Major                                | Mino                         | r       |
| Autobiography                        |                              |         |

#### II. Autobiography

Provide a brief, **typed** autobiography on a separate piece of paper (no handwritten applications accepted). Be sure your name appears on it, and include:

- Section 1: A summary of your activities, organizational work and/or awards relating to peace and social justice, nuclear disarmament, and/or conflict resolution.
- Section 2: Describe how you were **more than simply a participant**, i.e., how your **leadership abilities** and **personal initiative** made a **difference** for the activities or organizations you've been involved with.
- Section 3: Describe your goals for the future.

#### **III.** Letters of Recommendation

- Letters of recommendation must relate **specifically** to your **leadership activities and personal initiative in working for peace and social justice, nuclear disarmament and/or conflict resolution.** Please do NOT send generic, non-specific letters of recommendation that you may be using for other scholarship or award applications.
- Include at least two letters of recommendation from people (*not* members of your immediate family) who have personal knowledge of, and can describe, your leadership activities and personal initiative in working for peace and social justice, nuclear disarmament and/or conflict resolution.
- The letters must be included in the same envelope with this application.
  We regret we cannot accept email or faxed references, or letters mailed separately.
- Be sure to **START EARLY** in requesting your letters of references, so that you can receive them in time to mail everything to us in the same envelope by the March 1 deadline.

## **IV. Affirmation of Eligibility & Signature**

(initial here) I have visited the web site <u>www.peacescholarships.org</u> and read about the eligibility requirements. I believe I am qualified to apply for this scholarship.

Signature

Date

Where did you learn about this scholarship? (If on the internet, please specify the website)

Mail this application, postmarked no later than March 1, to:

Leal Portis, President Wiedner/Vandercook Memorial Scholarship Foundation 301 Redbud Way • Nevada City, CA 95959 • USA

The postmark deadline is March 1. No exceptions.

No e-mail or fax applications.

Scholarship recipients will be notified by mid-June each year. **Proof of actual college registration is required before we issue a check.** 

Only winners will be notified, and their names will be posted on our website (www.peacescholarships.org). We are sorry we are unable to notify all applicants.